

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office. MAY 1 1970

Returned to applicant for correction. _____

Corrected application filed. _____ Map filed MAY 1 1970The applicant Spring Meadows, Inc.
of Lathrop Wells, County of NyeState of Nevada, hereby makes application for permission to change thePoint of Diversion and Place of Useof water heretofore appropriated under Permit No. 23437

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground.
(Name of stream, lake or other source.)
2. The amount of water to be changed 2 cfs not to exceed 500 acre feet.
(Second feet, acre feet.)
3. The water to be used for Recreation and Domestic.
(If for stock state number and kind of animals.)
4. The water heretofore used for Recreation and Domestic.
(If for stock state number and kind of animals.)
5. The water is to be diverted at the following point NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, T. 18 S., R. 51 E.,
M.D.B.&M., or at a point from which the NE corner of said Section 6
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
bears N. 57° 18' 27" E., 1379.27 feet.
6. The existing point of diversion is located within NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5, T. 18 S., R. 51 E.,
M.D.B.&M., or at a point from which the SE corner of said Section 5
(If point of diversion is not changed, do not answer.)
bears S. 50° 49' 11" E., 2630.53 feet.
7. Proposed place of use Lake in SW $\frac{1}{4}$ Section 5, T. 18 S., R. 51 E., M.D.B.&M.
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)
Lake has 50 surface acres.
8. Existing place of use Lake located in NW $\frac{1}{4}$ Section 13, T. 18 S., R. 50 E.,
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)
M.D.B.&M.
9. Use will be from January 1 to December 31 of each year.
(Month) (Month)
10. Use has been from January 1 to December 31 of each year.
(Month) (Month)

11. Description of proposed works.

Drill well, install pump and motor and construct ditch to Lake "C"

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

where water will be used.

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works \$10,000.00

13. Estimated time required to construct works Two Years

14. Remarks Under Permits 23437, 23440 and 23441, 1000 acre feet were allowed for recreation. This changes 500 acre feet of that amount to Lake "C". Water will be used to take care of evaporation.

Compared jb/

Applicant Spring Meadows, Inc.

By S/ Richard W. Arden

Richard W. Arden - Agent

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk. Page

IN TESTIMONY WHEREOF, I

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of

A.D. 19

State Engineer